| Hymn      | "It is Well with My Soul"   | <b>P3</b> 77 |
|-----------|---|--------------|
| Scripture | Luke 5:36-39 (p 77)   | Alison Babb  |
| Sermon    | "New Wine to New Wineskin, Old Wine to Old Wineskin!"<br>Pastor Austin Park |              |
| Hymn      | "I Know Whom I Have Believed"   | <b>p714</b>  |

# The Apostles' Creed, Traditional Version (Hymnal 881) Angella Depass

I believe in God the Father Almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord: who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried, the third day he rose from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. **Amen.** 

# The World Methodist Social Affirmation (Hymnal 886) Rayman Alli

We believe in God, creator of the world and of all people; and in Jesus Christ, incarnate among us, who died and rose again; and in the Holy Spirit, present with us to guide, strengthen, and comfort.

## Congregation: We believe; God, help our unbelief.

We rejoice in every sign of God's kingdom: in the upholding of human dignity and community; in every expression of love, justice, and reconciliation; in each act of self-giving on behalf of others; in the abundance of God's gifts entrusted to us that all may have enough; in all responsible use of the earth's resources.

## Congregation: Glory be to God on high; and on earth, peace.

We confess our sin, individual and collective, by silence or action: through the violation of human dignity based on race, class, age, sex, nation, or faith; through the exploitation of people because of greed and indifference; through the misuse of power in personal, communal, national, and international life; through the search for security by those military and economic forces that threaten human existence; through the abuse of technology which endanger the earth and all life upon it.

# Congregation: Lord, have mercy; Christ, have mercy; Lord have mercy.

We commit ourselves individually and as a community to the way of Christ: to take up the cross; to seek abundant life for all humanity; to struggle for peace with justice and freedom; to risk ourselves in faith, hope, and love, praying that God's kingdom may come.

# Congregation: Thy kingdom come on earth as it is in heaven. Amen.

#### Time for Repentance before our New Covenant

\*According to the Wesleyan Tradition, the people kneel or bow.

#### Proclamation

**Pastor Park** 

Brothers and sisters in Christ, the Christian life is redeemed from sin and consecrated to God. Through baptism, we have entered this life and have been admitted into the new covenant of which Jesus Christ is the Mediator. He sealed it with his own blood, that it might last forever. On the one side, God promises to give us new life in Christ, the Source and Perfecter of our faith. On the other side, we are pledged to live no more for ourselves but only for Jesus Christ, who loved us and gave himself for us. From time to time we renew our covenant with God, especially when we reaffirm the Baptismal Covenant and gather at the Lord's table. Today, however, we meet, as the generations before us have met, to renew the covenant that binds us to God. Let us make this covenant of God our own.

# Wesley's Covenant Prayer (Book of Worship p292)

Poonam Baksh

Congregation: O righteous God, for the sake of your Son Jesus Christ, see me as I fall down before you. Forgive my unfaithfulness in not having done your will, for you have promised mercy to me if I turn to you with my whole heart.

God requires that you shall put away all your idols.

Congregation: I here from the bottom of my heart renounce them all, covenanting with you that no known sin shall be allowed in my life. Against your will, I have turned my love toward the world. In your power I will watch all temptations that will lead me away from you. For my own righteousness is riddled with sin, unable to stand before you.

### Through Christ, God has offered to be your God again if you would let him.

Congregation: Before all heaven and earth, I here acknowledge you as my Lord and God. I take you, Father, Son, and Holy Spirit, for my portion, and vow to give up myself, body and soul, as your servant, to serve you in holiness and righteousness all the days of my life.

God has given the Lord Jesus Christ as the only way and means of coming to God.

Congregation: Jesus, I do here on bended knees accept Christ as the only new and living Way, and sincerely join myself in a covenant with him. O blessed Jesus, I come to you, hungry, sinful, miserable, blind, and naked, unworthy even to wash the feet of your servants. I do here, with all my power, accept you as my Lord and Head. I renounce my own worthiness, and vow that you are the Lord, my righteousness. I renounce my own wisdom, and take you for my only guide. I renounce my own will, and take your will as my law.

Christ has told you that you must suffer with him.

Congregation: I do here covenant with you, O Christ, to take my lot with you as it may fall. Through your grace I promise that neither life nor death shall part me from you.

God has given holy laws as the rule of your life.

Congregation: I do here willingly put my neck under your yoke, to carry your burden. All your laws are holy, just, and good. I therefore take them as the rule for my words, thoughts, and actions, promising that I will strive to order my whole life according to your direction, and not allow myself to neglect anything I know to be my duty.

The almighty God searches and knows your heart.

Congregation: O God, you know that I make this covenant with you today without guile or reservation. If any falsehood should be in it, guide me and help me to set it aright.

Glory be to you, O God the Holy Spirit, who by your almighty power have turned my heart from sin to God.

O mighty God, the Lord Omnipotent, Father, Son, and Holy Spirit, you have now become my Covenant Friend. And I, through your infinite grace, have become your covenant servant. So be it. And let the covenant I have made on earth be ratified in heaven. Amen.

| New Years' Greeting     |   | Everyone    |
|-------------------------|---|-------------|
| Special Video Selection | n   |             |
| Announcement            |   | Pastor Park |
| Hymn                    | "Here I Am, Lord"                           | P593        |
| Benediction             |   | Pastor Park |
| Postlude                | "Oh, How He Loves You and Me" (Kurt Kaiser) |             |

# New Year's Eve Service



# December 31<sup>st</sup>, 2019 7:30 pm

# The United Methodist Church of Richmond Hill

| Prelude                       | "Come! Come! Everybody Worship" (Natalie Sleeth)   |            |
|-------------------------------|--|------------|
| Greetings                     |  |            |
| the mi                        | ou created the world and blessed it. We are living in the word and we are<br>Idle of your blessing.  | in         |
| 00                            | From Genesis to Revelation, From the light to your eternal<br>ng place, Glory be to You!   |            |
| <b>Opening Pra</b>            | er Bertha Naege  | ele        |
| Creative God,                 | you make all things new in heaven and on earth. We come to y   | ou         |
| controversies<br>we know that | ar with new desires and old fears, new decisions and on<br>new dreams and old weaknesses. Because you are a God of how<br>you create all the possibilities of the future. Because you are a Gow<br>that you accept all the mistakes of the past. Because you are t | pe,<br>¦od |

of love, we know that you accept all the mistakes of the past. Because you are the God of our faith, we enter your gates with thanksgiving and praise, we come into your presence with gladness and a joyful noise, and we serve you. Amen.